

**Town of Milton**  
**115 Federal Street**  
**Milton, DE 19968**



**[www.milton.delaware.gov](http://www.milton.delaware.gov)**  
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**AGENDA**  
**Milton Town Council Meeting**  
**Milton Library, 121 Union Street**  
**Monday, September 9, 2019**  
**4:00pm Executive Session; 6:30 pm Regular Meeting**

1. Call to Order
2. Roll Call
3. Additions or Corrections to the Agenda
4. Agenda Approval
5. Executive Session:
  - a. Discussion of the content of documents, excluded from the definition of "public record" in § 10002 of this title where such discussion would disclose the contents of such documents
  - b. Strategy sessions, involving legal advice or opinion from an attorney-at-law, with respect to collective bargaining or pending or potential litigation, when an open meeting would have an adverse effect on the bargaining or litigation position of the public body
  - c. Preliminary Land Acquisition
6. Discussion and possible vote on Executive Session items
7. Moment of Silence
8. Pledge of Allegiance to the Flag
9. Donation to the Milton Fire Department
10. Donation to the Milton Garden Club
11. Public Participation
12. Requests for removal of items from the Consent Agenda
13. Approval of the Consent Agenda on the following items:
  - a. Written Committee Reports
  - b. Written Department Reports: Administrative, Code Enforcement, Police, Project Coordinator, and Public Works
  - c. Finance Report, and Statement of Revenues and Expenditures
  - d. Minutes: August 5, 2019
  - e. Executive Session Minutes: July 22, August 5, and August 20, 2019
14. Discussion and possible vote on items removed from the Consent Agenda
15. Old Business – Discussion and possible vote on the following items:
  - a. Fiscal Year 2020 Annual Budget and Fee Schedule
16. New Business – Discussion and possible vote on the following items:
  - a. Recommendation from the Streets, Sidewalks, and Parks Committee on the direction of travel, parking, and one-way for the following streets: Hazzard Street, Manship Street, Sand Street, Church Street, Clifton Street, and Poplar Street
  - b. Ordinance 2019-007 to amend Chapter 170 entitled "Sewers" related to terminology, waivers, and enforcement

- c. Proclamation for Constitution Week, September 17-23
- d. Resolution 2019-014 to support the Outdoor Recreation, Parks and Trails grant application related to Rails to Trails Phase II
- e. Request from Carla D'Onofrio for a sidewalk waiver related to 115 and 117 Collins Street
- f. Request from Tom Arkinson for the closure of Tobin Drive for a neighborhood picnic
- g. Final Land Acquisition, 614 Federal Street, for purposes of future water infrastructure

17. Adjournment

Pursuant to 29 Del. C. § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del. C. § 10004(e)(4), this Agenda was prepared and posted by Kristy L. Rogers, Town Manager on 08/30/19 at 4:01pm.